# **Application for extension of an existing university clinic at the Department of Clinical Medicine, Health, Aarhus University**

**Application**
The application must include the following in addition to this template (in English):

* Motivated application, including a description of the experiences obtained in the previous 5-year period and of the organizational set-up of the university clinic in the following 5 years.
* A list of publications (see template 1.1 for specific details)
* A financial statement of support by the hosting department.

### Name of university clinic:

### Subject area of the university clinic:

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### Personal data for academic employees at the university clinic at the time of extension (specify for each):

Name:

Academic title:

Current employment(s):

H-index (incl. source, e.g. Scopus):

Total citations (incl. source, e.g. Scopus):

**1. Impact**

**1.1. Research publications originating from the university clinic for the previous period (only within the subject area of the university clinic)**.

**Compiled publications (full publication list including relevant authors highlighted in bold is attached as appendix):**

|  | **First authorship of the total number** | **Last authorship of the total number** | **Co-authorship of the total number** | **Total number** |
| --- | --- | --- | --- | --- |
| Total number of peer reviewed publications **Of which are:** |  |  |  |  |
| Danish original article |  |  |  |  |
| International original article |  |  |  |  |
| Reviews |  |  |  |  |
| Editorials / letters / comments / publications with no original data |  |  |  |  |

**List chapters in textbooks or other teaching materials for the previous period:**

|  | **First authorship of the total number** | **Last authorship of the total number** | **Co-authorship of the total number** | **Total number** |
| --- | --- | --- | --- | --- |
| Chapters in textbooks |  |  |  |  |
| Complete textbooks |  |  |  |  |
| Other teaching materials |  |  |  |  |

**1.2. Research activities within the subject area of the university clinic for the previous period:**

**Most important research results – list in headlines:**

1.
2.

**…**

**State any international collaborative relationship to researchers/organisations:**

(organisation and possibly name of collaborator)**:**

1.
2.

**…**

**State any interdisciplinary research collaboration:**

(organisation and possibly name of collaborator):

1.
2.

**…**

**1.3. Research plan and strategy for the university clinic:**

**Describe the research plan and strategy in sufficient details for the next 5 years, including milestones (preferably in bullet points or using figures - max 5 pages):**

|  |
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|  |

**2. Grant portfolio**

**2.1. List any external fundings (not AU or RM) that the academic employees of the university clinic have obtained during the previous period of the university clinic, and with the relevant personal listed per application.**

| **Fund and year of grant**  | **Name of grant holder** | **Applicant´s role**(head applicant, co-applicant) | **Amount in DKK** |
| --- | --- | --- | --- |
|  |  |  |  |

**3. Teaching, supervision and recruitment**

**3.1. Supervision and recruitment for the previous period at the university clinic.**

**Pregraduate supervisor tasks (note the number):**

|  | **Completed****(**Name of student and supervisor) | **In progress****(**Name of student and supervisor) |
| --- | --- | --- |
| Bachelor projects |  |  |
| Master projects |  |  |
| Other projects (elective courses) |  |  |
| Research year  |  |  |

**Postgraduate supervisor tasks (note the number):**

|  | **Completed****(**Name of student and supervisor) | **In progress****(**Name of student and supervisor) |
| --- | --- | --- |
| PhD project (main supervisor) |  |  |
| PhD project (co-supervisor) |  |  |
| Mentoring of postdoc and post-PhD researchers |  |  |

**3.2. Teaching and university course activities for the previous period at the university clinic.**

**List teaching activites (Bachelor’s, Master’s and PhD level):**

| Year | Name of teacher and education/course | Extent of own involvement(i.a. number of hours) | Educational level |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**List course leader activities for accredited educations:**

| Year | Name of course leader and education/course | Number of participants | Extent of own involvement | Educational level |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**List examination activities for accredited educations:**

| Year | Name of examinator and education/course | Your role | Examination method | Educational level |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Describe the initiatives and plans in relation to future teaching and course activities at Department of Clinical Medicine, Aarhus University:**

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| --- |

**4. Research management and administration**

**4.1. Describe any research leader activity, relevant experience of membership of scientific and evaluation committees andresearch administration for the previous period at the university clinic.**

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| --- |
| *Here can be listed:** *Assessments for academic positions (VIP) national and international*
* *Participation in PhD- school administrative activities*
* *Participation in essential research administrative boards and forums – e.g. academic council, research council or other advisory roles.*
* *Committee- and fund assignments*
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**5. Innovation**

**5.1. Describe any experience of collaboration and cooperative activities with private and public-sector stakeholders for the previous period at the university clinic.**

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**6. Public communication and international outreach**

**Describe any relevant experience with public communication and dissemination. This includes active participation in congresses and workshops, national and international, participation in journal editions or evaluation committees, performance in national and international media etc. for the previous period at the university clinic.**

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**7. Additional comments:**

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| *Supplementary material of relevance for the university clinic*  |

 03/07/2023